## **Kyle Kauffman Honorary Scholarship Application Form South Western Education Association**

**Applicant Information:** 

Applicant's Name:		Sex:	Μ	F
Date of Birth:				
Home Address:				
Are you the son/daughter of a SWEA me	mber? Yes No			
High School Information: High school attending:				
Number of students in the class:				
GPA (Grade Point Average):	_			
Extracurricular Activities: (community	. ,			
<b>Beyond High School:</b> School or college planning to attend:				· · · · · · · · · · · · · · · · · · ·
Total cost of tuition/room & board:				
Field of study:				
Family Information: Father: Name:	Address:			
Employer:				
Mother:				
Name:				
Employer:	Occupation: _			

(continued on the back)

<b>Assets:</b> Adjusted gross family income: (As stated on your tax return)	\$
Current total cash balance of applicant's checking & savings accounts	,
Other financial assistance available towards next year's higher educat	•
Source of other financial assistance:	
Frequency of other financial assistance: one time only every	semester annually
<b>Expenses:</b> Parent's extraordinary expenses for last year (not covered by insurance Explanation:	ce) \$
Major anticipated expenses that will not be reimbursed for this year (	total): \$
Number of children in the family who are living at home without any including yourself:	income from a regular job,
List siblings in college and parent's contribution for next year:	
	ntribution
By signing below, you affirm this application was completed by you, t	the applicant.
Applicant's signature: Date: _	

## Based on the following criteria, please include an essay explaining your reasons for consideration of this scholarship.

"The student should have demonstrated leadership in the service of others that strengthened the school community and promoted the growth and development of other leaders. The student should have leveraged effective communication skills combined with sincere empathy and awareness to be a persuasive leader. The student should have relied on vision and strong character to effectively lead positive proactive change."

**Due to SWHS Guidance Office: 03/15/24**